Fiscal Year Start Year 2025

End Year **2025** 

## Authority Budget of:

Bergen County Improvement Authority

State Filing Year 2025

For the Period: January 1, 2025 to December 31, 2025

### www.co.bergen.nj.us

**Authority Web Address** 



Division of Local Government Services

# 2025 AUTHORITY BUDGET CERTIFICATION SECTION

### FISCAL YEAR 2025

Bergen County Improvement Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

### For Division Use Only

### CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date:    |
|-----|----------|
|     | <u> </u> |

### CERTIFICATION OF ADOPTED BUDGET

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

| By: | Date: | 5/14/2025 |
|-----|-------|-----------|
|     |       |           |

### 2025 PREPARER'S CERTIFICATION

Bergen County Improvement Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | dtriplett@pkfod.com                   |  |
|-----------------------|---------------------------------------|--|
| Name:                 | Douglas Triplett                      |  |
| Title:                | Consultant PKF O'Connor Davies        |  |
| A dducoo.             | 20 Commerce Drive Unit 301            |  |
| Address:              | Cranford NJ 07016                     |  |
| Phone Number:         | 908-272-6200                          |  |
| Fax Number:           | 973-535-5893                          |  |
| E-mail Address:       | dgannon@pkfod.com dtriplett@pkfod.com |  |

## **AUTHORITY INTERNET WEBSITE CERTIFICATION**

|          | Authority's Web Address.  | www.co.bergen.nj.us   |               |  |  |
|----------|---|---|---------------|--|--|
|          | The purpose of the website or webpage shall activities. N.J.S.A. 40A:5A-17.1 requires the   | Internet website or a webpage on the municipality's or county's all be to provide increased public access to the authority's operation following items to be included on the Authority's website at a poxes below to certify the Authority's compliance with N.J.S.A. | ions and<br>a |  |  |
| <b>√</b> | A description of the Authority's mission and  | responsibilities.   |               |  |  |
| <b>√</b> | The budgets for the current fiscal year and is  | mmediately preceding two prior years.   |               |  |  |
| <b>✓</b> | (Similar information includes items such as   | ancial Report (Unaudited) or similar financial information Revenue and Expenditure pie charts, or other types of charts, or public in understanding the finances/budget of the Authority).  | -             |  |  |
| ✓        | The complete (all pages) annual audits (not the Audit Synopsis) for the most recent fiscal year and immediately preceding two prior years.  |   |               |  |  |
| ✓        | The Authority's rules, regulations and official policy statements deemed relevant by the governing body of the Authority to the interests of the residents within the Authority's service area or jurisdiction. |   |               |  |  |
| <b>√</b> | Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the Authority, setting forth the time date, location and agenda of each meeting.   |   |               |  |  |
| <b>✓</b> | The approved minutes of each meeting of the Authority including all resolutions of the board and their committees; for at least three consecutive fiscal years.   |   |               |  |  |
| <b>√</b> | The name, mailing address, electronic mail a supervision or management over some or all   | address and phone number of every person who exercises day-t of the operations of the Authority.  | o-day         |  |  |
| <b>√</b> |   | any other person, firm, business, partnership, corporation or neration of \$17,500 or more during the preceding fiscal year authority.  |               |  |  |
|          |   | rized representative of the Authority that the Authority's websit the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 a signifies compliance.  |               |  |  |
|          | Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature:   | Cesar Gamio Chairperson cgamio@bergencountynj.gov   |               |  |  |
|          |   | Page C-3  |               |  |  |

### 2025 APPROVAL CERTIFICATION

Bergen County Improvement Authority

### **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Bergen County Improvement Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on April 3, 2025.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | blosito@bergencountynj.gov     |  |
|----------------------|--------------------------------|--|
| Name:                | Bernadetter Losito             |  |
| Title:               | Asst. Secretary                |  |
| Address:             | 327 E. Ridgewood Ave 3rd Floor |  |
|                      | Paramus NJ 07652               |  |
| Phone Number:        | 201-336-6350                   |  |
| Fax Number:          | 201-336-6352                   |  |
| E-mail Address:      | blosito@bergencountynj.gov     |  |

### 2025 AUTHORITY BUDGET RESOLUTION

Bergen County Improvement Authority FISCAL YEAR: January 01, 2025 to December 31, 2025

WHEREAS, the Annual Budget for Bergen County Improvement Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 has been presented before the governing body of the Bergen County Improvement Authority at its open public meeting of April 3, 2025; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$333,519,000.00, Total Appropriations including any Accumulated Deficit, if any, of \$338,519,000.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$5,000,000.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$42,500,000.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Bergen County Improvement Authority, at an open public meeting held on April 3, 2025 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the) Bergen County Improvement Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Bergen County Improvement Authority will consider the Annual Budget and Capital Budget/Program for Adoption on May 01, 2025.

| blosito@bergencountynj.gov | 4/3/2025 |
|----------------------------|----------|
| (Secretary's Signature)    | (Date)   |

**Governing Body Recorded Vote** 

| Member    | Aye | Nay | Abstain | Absent |
|-----------|-----|-----|---------|--------|
| Gamio C   |     |     |         | х      |
| Bang J    | X   |     |         |        |
| Randall E | X   |     |         |        |
| Some J    |     |     |         | X      |
| Capilli M | X   |     |         |        |
|           |     |     |         |        |
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## **2025 ADOPTION CERTIFICATION**

Bergen County Improvement Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2025 to December 31, 2025

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Bergen County Improvement Authority, pursuant to N.J.A.C 5:31-2.3, on May 01, 2025.

| Officer's Signature: | cgamio@bergencoun   | cgamio@bergencountynj.gov             |  |  |  |
|----------------------|---------------------|---------------------------------------|--|--|--|
| Name:                | Cesar Gamio         | Cesar Gamio                           |  |  |  |
| Title:               | Chairperson         | Chairperson                           |  |  |  |
| A ddwaga.            | 327 E. Ridgewood A  | 327 E. Ridgewood Avenue               |  |  |  |
| Address:             | Paramus NJ 07652    | Paramus NJ 07652                      |  |  |  |
| Phone Number:        | 201-336-6350        | 201-336-6350 <b>Fax:</b> 201-336-6352 |  |  |  |
| E-mail address:      | blosito@bergencount | blosito@bergencountynj.gov            |  |  |  |

### 2025 ADOPTED BUDGET RESOLUTION

### Bergen County Improvement Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

WHEREAS, the Annual Budget and Capital Budget/Program for the Bergen County Improvement Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 has been presented for adoption before the governing body of the Bergen County Improvement Authority at its open public meeting of May 1, 2025; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$333,519,000.00, Total Appropriations, including any Accumulated Deficit, if any, of \$338,519,000.00, and Total Unrestricted Net Position utilized of \$5,000,000.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$42,500,000.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Bergen County Improvement Authority at an open public meeting held on May 1, 2025 that the Annual Budget and Capital Budget/Program of the Bergen County Improvement Authority for the fiscal year beginning January 01, 2025 and ending December 31, 2025 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| blosito@bergencountynj.gov | 1-May-25 |
|----------------------------|----------|
| (Secretary's Signature)    | (Date)   |

Governing Rody Recorded Vote

| Member    | Aye | Nay | Abstain | Absent |
|-----------|-----|-----|---------|--------|
| Gamio C   | X   |     |         |        |
| Bang J    | X   |     |         |        |
| Randall E | X   |     |         |        |
| Some J    |     |     |         | X      |
| Capilli M | X   |     |         |        |
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## 2025 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

### Bergen County Improvement Authority

### FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

1. Complete a brief statement on the Fiscal Year 2025 proposed Annual Budget and make comparison to the Fiscal Year 2024 adopted

budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item. F-3 and F-4 Sachedules: Contract Management - increased patient population and more services being offered. 2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program. The local Bergen County economy continues to improve with many new residential and commerical projects throughout the County. 3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered. To continue to provide improvements to the Hospital Facility.

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

### Bergen County Improvement Authority

### FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided. Do not attach answers as a separate document.

**4.** Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, **pilot** payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and explain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.)

| The County provides various services including accounting, purchasing and office space for the Authority.  Additionally, the Hospital contract allows the County to share in any revenues.   |
|--|
| 5. The proposed budget must not reflect an anticipated deficit from 2024 operations. If there exists an accumulated deficit from prior year's budgets (and funding is included in the proposed budget as a result of a prior year deficit) explain the funding plan to eliminate said deficit (N.J.S.A. 40A:5A-12). If the Authority has a net deficit reported in its most recent audit, it must provide a deficit reduction plan in response to this question. |
| The deficit will be budgeted over the next 4 years   |

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

### 2025 AUTHORITY BUDGET MESSAGE & ANALYSIS

Bergen County Improvement Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

Answer the question below using the space provided.

| Attach in FAST a schedule of the Authority's existing rate structure (connection fees, parking fees, service charges, etc. seen changed since the prior year budget submission and a schedule of the proposed rate structure for the upcom |  |
|--|--|
| plain any proposed changes in the rate structure and attach the resolution approving the change in rate structure, if app  |  |
| nges to fees or rates, indicate answer as "Rates Are Staying The Same".  |  |
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# AUTHORITY CONTACT INFORMATION FISCAL YEAR 2025

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:                   | Bergen County Improvement | ent Authority |         |        |  |  |  |  |  |  |  |  |
|--------------------------------------|---------------------------|---------------|---------|--------|--|--|--|--|--|--|--|--|
| Federal ID Number:                   | 22-3240487                |               |         |        |  |  |  |  |  |  |  |  |
| Address:                             | 327 E RIDGEWOOD AVE       | 3RD FLOOR     |         |        |  |  |  |  |  |  |  |  |
| Address:                             |                           |               |         |        |  |  |  |  |  |  |  |  |
| City, State, Zip:                    | PARAMUS                   |               | NJ      | 07652  |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 201-336-3650              | Fax:          |         | ,      |  |  |  |  |  |  |  |  |
|                                      |                           |               |         |        |  |  |  |  |  |  |  |  |
| Preparer's Name:                     | DOUGLAS TRIPLETT          |               |         |        |  |  |  |  |  |  |  |  |
| Preparer's Address:                  | 20 COMMERCE DRIVE         |               |         |        |  |  |  |  |  |  |  |  |
| City, State, Zip:                    | CRANFORD                  |               | NJ      | 07016  |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 907-272-6200              | Fax:          |         |        |  |  |  |  |  |  |  |  |
| E-mail:                              | dtriplett@pkfod.com       |               |         |        |  |  |  |  |  |  |  |  |
|                                      |                           |               |         |        |  |  |  |  |  |  |  |  |
| Chief Executive Officer*             | MAURO RAGUSEO             |               |         |        |  |  |  |  |  |  |  |  |
| *Or person who performs these functi | ons under another title.  |               |         |        |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 201-336-3650              | Fax:          | 201-336 | 5-6352 |  |  |  |  |  |  |  |  |
| E-mail:                              | mraguseo@bergencountynj   | .gov          |         |        |  |  |  |  |  |  |  |  |
|                                      |                           |               |         |        |  |  |  |  |  |  |  |  |
| Chief Financial Officer*             | JON RHEINHARDT            |               |         |        |  |  |  |  |  |  |  |  |
| *Or person who performs these functi |                           |               |         |        |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 201-336-6555              | Fax:          | 201-336 | 5-6595 |  |  |  |  |  |  |  |  |
| E-mail:                              | jrheinhardt@bergencountyr | nj.gov        |         |        |  |  |  |  |  |  |  |  |
|                                      |                           |               |         |        |  |  |  |  |  |  |  |  |
| Name of Auditor:                     | STEVE WIELKTOZ            |               |         |        |  |  |  |  |  |  |  |  |
| Name of Firm:                        | Wielkotz & Company        |               |         |        |  |  |  |  |  |  |  |  |
| Address:                             | 401 WANAQUE RD            |               |         |        |  |  |  |  |  |  |  |  |
| City, State, Zip:                    | POMPTON LAKES             |               |         |        |  |  |  |  |  |  |  |  |
| Phone: (ext.)                        | 973-835-7900              | Fax:          | 973-835 | 5-6631 |  |  |  |  |  |  |  |  |
| E-mail:                              | swielkotz@w-cpa.com       |               |         |        |  |  |  |  |  |  |  |  |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE

### Bergen County Improvement Authority

### FISCAL YEAR: January 01, 2025 to December 31, 2025

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:  | 2  |
|---|--|
| <b>2.</b> Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:   | \$ 240,500.00  |
| <b>3.</b> Provide the number of regular voting members of the governing body:   | 5 (5 or 7 per State statute, possibly more for regional authorities)   |
| <b>4.</b> Provide the number of alternate voting members of the governing body:   | (Maximum is 2)   |
| 5. <u>Regional Authorities Only</u> - Did all individuals that were required to file a Financial because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: <a href="https://www.nj.gov/dc">https://www.nj.gov/dc</a> If "no", provide a list of those individuals who failed to file a Financial Disclosure their failure to file.  | Yes :a/divisions/dlgs/resources/fds.html.  |
| <b>6.</b> Does the Authority have any amounts receivable from current or former commission compensated employee?  If "yes", provide a list of those individuals, their position, the amount receivable, and a   | No   |
| 7. Was the Authority a party to a business transaction with one of the following parties:  a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current or former commissioner, officer, key employee, or (or family member thereof) was an officer or direct or indirect owner?  If the answer to any of the above is "yes", provide a description of the transaction included the employee, or highest compensated employee (or family member thereof) of the Authority to the individual or family member; the amount paid; and whether the transaction was | ed employee?  No  or highest compensated employee  No  highest compensated employee  No  uding the name of the commissioner, officer, thority; the name of the entity and relationship |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment contract transferor, a member of the transferor's family, or any other person designated by it "yes", provide a description of the arrangement, the premiums paid, and indicate the   | the transferor.  |
| <b>9.</b> Explain the Authority's process for determining compensation for all persons listed o process includes any of the following: 1) review and approval by the commissioners or compensation data for comparable positions in similarly sized entities; 3) annual or percompensation consultant; and/or 5) written employment contract. Attach a narrative of individuals listed on Page N-4 (2 of 2).  | a committee thereof; 2) study or survey of iodic performance evaluation; 4) independent  |

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Bergen County Improvement Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

| <b>10.</b> Did the Authority pay for meals or catering during the current fiscal year? If "yes", provide a detailed list of all meals and/or catering invoices for the current f and provide an explanation for each expenditure listed.   | No Siscal year   |
|--|--|
| 11. Did the Authority pay for travel expenses for any employee of individual listed on If "yes", provide a detailed list of all travel expenses for the current fiscal year and page 15.   |  |
| 12. Did the Authority provide any of the following to or for a person listed on Page N   | -4 or any other employee of the Authority?                 |
| a. First class or charter travel   | No   |
| b. Travel for companions   | No   |
| c. Tax indemnification and gross-up payments   | No   |
| d. Discretionary spending account  | No   |
| e. Housing allowance or residence for personal use   | No   |
| f. Payments for business use of personal residence   | No   |
| g. Vehicle/auto allowance or vehicle for personal use  | No   |
| h. Health or social club dues or initiation fees   | No   |
| i. Personal services (i.e. maid, chauffeur, chef)  | No   |
| If the answer to any of the above is "yes", provide a description of the transaction in and the amount expended.  13. Did the Authority follow a written policy regarding payment or reimbursement for and/or commissioners during the course of Authority business and does that policy regere of expenses through receipts or invoices prior to reimbursement?  If "no", attach an explanation of the Authority's process for reimbursing employees of (If your authority does not allow for reimbursements, indicate that in answer). | r expenses incurred by employees quire substantiation  Yes |
| <b>14.</b> Did the Authority make any payments to current or former commissioners or emp <i>If "yes"</i> , <i>provide explanation</i> , <i>including amount paid</i> .   | loyees for severance or termination?  No                   |
| <b>15.</b> Did the Authority make payments to current or former commissioners or employe the performance of the Authority or that were considered discretionary bonuses? <i>If "yes"</i> , <i>provide explanation including amount paid.</i>   | es that were contingent upon No                            |
| <b>16.</b> Did the Authority receive any notices from the Department of Environmental Protentity regarding maintenance or repairs required to the Authority's systems to bring the with current regulations and standards that it has not yet taken action to remediate? If "yes", provide explanation as to why the Authority has not yet undertaken the required the Authority's plan to address the conditions identified.  | em into compliance   |

Page N-3 (2)

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Bergen County Improvement Authority

FISCAL YEAR: January 01, 2025 to December 31, 2025

17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or any other entity due to noncompliance with current regulations (i.e. sewer overflow, etc.)?

No

If "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of the fine/assessment.

# AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Bergen County Improvement Authority

### FISCAL YEAR: January 01, 2025 to December 31, 2025

Use the space below to provide clarification for any Questionnaire responses.

| All salaries and increases are reviewed by the Executive Director and approved by the Authority Commisioners.  The BCIA only has two employees so evaluations are done informally and are shared with the Commisioners. |
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## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

### Bergen County Improvement Authority

### FISCAL YEAR: January 01, 2025 to December 31, 2025

Complete the attached table for all persons required to be listed per #1-4 below.

- List all of the Authority's current commissioners and officers and amount of compensation from the Authority
  as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.

**Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.

- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Key Employee:** An employee or independent contractor of the authority (other than a commissioner or officer) who meets a) The individual received reportable compensation from the authority and other public entities in excess of \$150,000 for the most recent fiscal year completed; and b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty.

  Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

## Bergen County Improvement Authority For the Period January 01, 2025 to December 31, 2025

|              |      |                    |   |                         | Positio      | n                          | T      | Reportable Comper    | sation from | Authority (W-2/ 1099) | "   |                                      |
|--------------|------|--------------------|---|-------------------------|--------------|----------------------------|--------|----------------------|-------------|-----------------------|---|--------------------------------------|
|              | Name | Title              | Average Hours<br>per Week<br>Dedicated to<br>Position | Officer<br>Commissioner | Key Employee | Former Highest Compensated | ı<br>B | Base Salary/ Stipend | Bonus       |                       | Estimated amount of other<br>compensation from the<br>Authority (health benefits,<br>pension, etc.) | Total Compensation<br>from Authority |
| 1 J. Some    |      | Member             |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 2 C. Gamio   |      | Chairperson        |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 3 J. Bang    |      | Member             |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 4 E. Randall |      | Member             |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 5 M. Capilli |      | Member             |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 6 M. Ragus   |      | Executive Director | 50  |                         | Х            | Х                          | Ş      | <u>'</u>             |             |                       | \$ 40,600.00  |                                      |
| 7 J. Rheinha |      | CFO                | 10  |                         | Х            |                            | Ş      |                      |             |                       | \$ -  |                                      |
| 8 J. Montag  |      | Special Asst.      | 40  |                         |              |                            | Ş      | \$ 56,195.00         |             |                       | \$ 34,000.00  |                                      |
| 9 E. Hynes   |      | Retired            |   |                         |              |                            |        |                      |             |                       | •   | \$ 14,000.00                         |
| 10 Q. West   |      | Retired            |   |                         |              |                            |        |                      |             |                       | \$ 14,000.00  | \$ 14,000.00                         |
| 11           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 12           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 13           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 14           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 15           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 16           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 17           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 18           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 19           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 20           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 21           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 22           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 23           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 24           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 25           |      |                    |   |                         |              |                            | 4      |                      |             |                       |   | \$ -                                 |
| 26           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 27           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 28           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 29           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 30           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 31           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 32           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 33           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 34           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| 35           |      |                    |   |                         |              |                            |        |                      |             |                       |   | \$ -                                 |
| Total:       |      |                    |   |                         |              |                            | Ş      | \$ 253,195.00        | -           | - \$ -                | \$ 102,600.00   | \$ 355,795.00                        |

### **Schedule of Health Benefits - Detailed Cost Analysis**

Bergen County Improvement Authority
For the Period: January 01, 2025 to December 31, 2025

If no health benefits, check this box:

|   | # of Covered<br>Members<br>(Medical & Rx)<br>Proposed<br>Budget | Annual Cost<br>Estimate per<br>Employee<br>Proposed Budget | Total Cost<br>Estimate<br>Proposed Budget | # of Covered<br>Members<br>(Medical & Rx)<br>Current Year | Annual Cost per<br>Employee Current<br>Year | Total Current<br>Year Cost | \$ Increase<br>(Decrease) | % Increase<br>(Decrease) |
|---|---|--|---|---|---|----------------------------|---------------------------|--------------------------|
| Active Employees - Health Benefits - Annual Cost          |   |  |   |   |   |                            |                           |                          |
| Single Coverage   |   |  | -   |   |   | -                          | -                         |                          |
| Parent & Child  |   |  | -   |   |   | -                          | -                         |                          |
| Employee & Spouse (or Partner)                            | 1   | 40,900.00  | 40,900.00                                 | 1   | 34,600.00                                   | 34,600.00                  | 6,300.00                  |                          |
| Family  | 1   | 48,716.00  | 48,716.00                                 | 1   | 40,166.00                                   | 40,166.00                  | 8,550.00                  | 21.3%                    |
| Employee Cost Sharing Contribution (enter as negative - ) | 2   |  | 00.646.00                                 |   |   | 74.766.00                  | -                         | 10.00/                   |
| Subtotal  | 2   |  | 89,616.00                                 | 2   |   | 74,766.00                  | 14,850.00                 | 19.9%                    |
| Commissioners - Health Benefits - Annual Cost             |   |  |   |   |   |                            |                           |                          |
| Single Coverage   |   |  | -   |   |   | -                          | -                         |                          |
| Parent & Child  |   |  | -   |   |   | -                          | -                         |                          |
| Employee & Spouse (or Partner)                            |   |  | -   |   |   | -                          | -                         |                          |
| Family  |   |  | -   |   |   | -                          | -                         |                          |
| Employee Cost Sharing Contribution (enter as negative - ) |   |  |   |   |   |                            | -                         | _                        |
| Subtotal  |   |  | =   |   |   | -                          | -                         |                          |
|   |   |  |   |   |   |                            |                           |                          |
| Retirees - Health Benefits - Annual Cost                  |   |  |   |   |   |                            |                           |                          |
| Single Coverage<br>Parent & Child                         |   |  | -   |   |   | -                          | -                         |                          |
| Employee & Spouse (or Partner)                            | 1   | 16,523.00  | 16,523.00                                 | 1   | 13,891.00                                   | 13,891.00                  | 2,632.00                  | 18.9%                    |
| Family  | 1   | 17,258.00  | 17,258.00                                 | 1   |   | 13,891.00                  | 3,367.00                  |                          |
| Employee Cost Sharing Contribution (enter as negative - ) |   | 17,233.00  | 17,233.00                                 |   | 10,031.00                                   | 13,031.00                  | -                         | 21.270                   |
| Subtotal  | 2   |  | 33,781.00                                 | 2   |   | 27,782.00                  | 5,999.00                  | <b>-</b><br>21.6%        |
|   |   |  |   |   |   |                            |                           |                          |
| GRAND TOTAL   | 4   |  | 123,397.00                                | 4   |   | 102,548.00                 | 20,849.00                 | 20.3%                    |

| Is medical coverage provided by the SHBP (Yes or No)?           | Yes |
|---|-----|
| Is prescription drug coverage provided by the SHBP (Yes or No)? | Yes |

| Sick Time   Sick   | If no accumulated absences, check this box:                |         |                      |         |                      |         |                      |         |                      |         | Leg                  | al basis for b | enefit         |            |
|--|--|---------|----------------------|---------|----------------------|---------|----------------------|---------|----------------------|---------|----------------------|----------------|----------------|------------|
| List Nort-Jinos Employees by Individuals Position Rather Accumulated Tables of Absence Originals Absence O   |  |         | Sick Time            |         | acation Time         |         |                      |         |                      |         | Other                |                | ' applicable i | tems)      |
| Than Each Named Individual)   Absence   Compensated Absences   Absence   Compensated Absences   Absence   Absence   Compensated Absences   Absence   Absence   Compensated Absences   Absence   Absence   Compensated Absences   Absence   Absence   Absence   Compensated Absences   Absence   Compens   | Bargaining Unit or Non-Union Position Eligible for Benefit |         |                      |         |                      |         |                      |         |                      |         |                      |                |                |            |
| 196.00   \$28,446.00   | (List Non-Union Employees by Individual Position Rather    |         |                      |         |                      |         |                      |         |                      |         |                      |                |                | Employment |
| Secretal Asst.   85.00   \$10,500.00   | Than Each Named Individual)                                | Absence | Compensated Absences | Agreement      | Resolution     | Agreement  |
|  | Executive Director   |         |                      | 186.00  |                      |         |                      |         |                      |         |                      |                | х              |            |
| TOTALS (THIS PAGE ONLY)  500  2710  580,0400  500  500   | Special Asst.  |         |                      | 85.00   | \$10,500.00          |         |                      |         |                      |         |                      |                | х              |            |
| TOTALS (THIS PAGE ONLY) 5.00 27.00 \$36,9400 \$5.00 \$5.00 \$5.00  |  |         |                      |         |                      |         |                      |         |                      |         |                      |                |                |            |
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|  | Sick Time Vacation Time Compensatory Time Personal Time Other |                      |               |                      |             |                      |               |   |               |                      |                        | al basis for b | enefit     |
|--|---|----------------------|---------------|----------------------|-------------|----------------------|---------------|---|---------------|----------------------|------------------------|----------------|------------|
|  |   | Sick Time            | V             | acation Time         | Com         | Compensatory Time    |               | ersonal Time                            |               | ("X                  | ("X" applicable items) |                |            |
| Bargaining Unit or Non-Union Position Eligible for Benefit                             | Gross Days of   |                      | Gross Days of |                      |             |                      | Gross Days of |   | Gross Days of |                      | Approved               |                | Individual |
| (List Non-Union Employees by Individual Position Rather<br>Than Each Named Individual) | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated | Dollar Value of      | Accumulated   | Dollar Value of                         | Accumulated   | Dollar Value of      | Labor                  |                | Employment |
| Than Each Named Individual)  | Absence   | Compensated Absences | Absence       | Compensated Absences | Absence     | Compensated Absences | Absence       | Compensated Absences                    | Absence       | Compensated Absences | Agreement              | Resolution     | Agreement  |
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| TOTALS (THIS PAGE ONLY)  | -   | \$0.00               | -             | \$0.00               | -           | \$0.00               | -             | \$0.00                                  | -             | \$0.00               |                        |                |            |
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|  |             | Sick Time            | Vacation Time |                      |               | pensatory Time       | P             | ersonal Time         | Other         |                      |           | ("X" applicable items) |            |  |
| Bargaining Unit or Non-Union Position Eligible for Benefit                             |             |                      | Gross Days of |                      | Approved  |                        | Individual |  |
| (List Non-Union Employees by Individual Position Rather<br>Than Each Named Individual) | Accumulated | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Accumulated   | Dollar Value of      | Labor     |                        | Employment |  |
| Than Each Named Individual)  | Absence     | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Absence       | Compensated Absences | Agreement | Resolution             | Agreement  |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
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|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        | <b>-</b>   |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        | <b></b>    |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
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|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
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|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
|  |             |                      |               |                      |               |                      |               |                      |               |                      |           |                        |            |  |
| TOTALS (THIS PAGE ONLY)  | -           | \$0.00               | -             | \$0.00               | -             | \$0.00               | -             | \$0.00               | -             | \$0.00               |           |                        |            |  |
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|  |   |                                      |   |   |   |   |   |   |   |                 |                                | al basis for b | enefit                                |
|--|---|--------------------------------------|---|---|---|---|---|---|---|-----------------|--------------------------------|----------------|---------------------------------------|
|  |   | Sick Time                            |   | acation Time                            | Compensatory Time Personal Time         |   |   |   |   | Other           |                                | tems)          |                                       |
| Bargaining Unit or Non-Union Position Eligible for Benefit<br>(List Non-Union Employees by Individual Position Rather<br>Than Each Named Individual) | Gross Days of<br>Accumulated<br>Absence | Dollar Value of Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of<br>Compensated Absences | Gross Days of<br>Accumulated<br>Absence | Dollar Value of | Approved<br>Labor<br>Agreement | Resolution     | Individual<br>Employment<br>Agreement |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
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|  |   |                                      |   |   |   |   |   |   |   |                 |                                | <u> </u>       |                                       |
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|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                | <u> </u>       |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                | <u> </u>       |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
|  |   |                                      |   |   |   |   |   |   |   |                 |                                |                |                                       |
| TOTAL C (ALL DA CEO)   |   | <b>#0.00</b>                         | 074.00                                  | #00.040.00                              |   | 40.00                                   |   | <b>#</b> 0.00                           |   | <b>#</b> 0.00   |                                |                |                                       |
| TOTALS (ALL PAGES)   | -                                       | \$0.00                               | 271.00                                  | \$38,946.00                             | -                                       | \$0.00                                  | -                                       | \$0.00                                  | -                                       | \$0.00          | 1                              |                |                                       |
| Total Funds Reserved per Most Recently   | Completed Audit:                        |                                      |   | Total Employees subject to              | accumulated ab                          | sence restrictions of P.L. 2            | 007, c. 92:                             |   |   |                 |                                |                |                                       |
| Total Funds Appropriated in  | Current Budget:                         |                                      |   | Total Employees subject to              | accumulated ab                          | sence restrictions of P.L. 2            | 010, c. 3:                              |   |   |                 |                                |                |                                       |

### **Schedule of Shared Service Agreements**

### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

| If no shared services, check this box: 🗌  |
|---|
| Enter the shared service agreements that the Authority currently enagges in and identify the amount that is received/paid for those service |

| Name of Entity Providing Service | Name of Entity Receiving Service | Type of Shared Service Provided | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Amount to be<br>Received by/<br>Paid from<br>Authority |
|----------------------------------|----------------------------------|---------------------------------|---|--------------------------------|-----------------------|--|
| County of Bergen                 | Bergen County Imp. Authority     | Administrative                  |   | 1/1/2025                       | 12/31/2025            | \$ 95,000  |
| County of Bergen                 | Bergen County Imp. Authority     | Peer Grouping                   |   | 1/1/2025                       | 12/31/2025            | \$ 1,000,000   |
| County of Bergen                 | Bergen County Imp. Authority     | Purchasing Agent                |   | 1/1/2025                       | 12/31/2025            | \$ 15,000  |
|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |
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|                                  |                                  |                                 |   |                                |                       |  |
|                                  |                                  |                                 |   |                                |                       |  |

### **Schedule of Shared Service Agreements (Cont.)**

### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

Enter the shared service agreements that the Authority currently engages in and identify the amount that is received/paid for those services.

| Name of Entity Providing Service | Name of Entity Receiving Service | Comments (Enter more specifics if needed) | Agreement<br>Effective<br>Date | Agreement<br>End Date | Amount to be<br>Received by/<br>Paid from<br>Authority |
|----------------------------------|----------------------------------|---|--------------------------------|-----------------------|--|
|                                  |                                  |   |                                |                       |  |
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## 2025 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

### **SUMMARY**

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|  |                 |                | FY 2025  |           |      | udget |     |       |                  | FY 2 | 2024 Adopted<br>Budget | (E<br>Pro | Increase<br>Decrease)<br>Oposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|-----------------|----------------|----------|-----------|------|-------|-----|-------|------------------|------|------------------------|-----------|--|---|
|  | General<br>Fund | Hospital Fund  | Landfill | Go<br>Cou |      | N/A   | N/A |       | al All<br>ations | ,    | Total All Operations   | All       | Operations                                     | All Operations                                      |
| REVENUES                                       | - ruliu         | nospitai ruiiu | Lanum    | Cou       | ise  | N/A   | N/A | Ореі  | ations           |      | Operations             | All       | Operations                                     | All Operations                                      |
| Total Operating Revenues                       | \$ 225,000      | \$ 10,000,000  | \$ -     | \$        | - \$ | - 5   | -   | \$ 10 | ,225,000         | \$   | 10,350,000             | \$        | (125,000)                                      | -1.2%   |
| Total Non-Operating Revenues                   | 610,000         | 322,684,000    | -        |           | -    | -     | -   | 323   | ,294,000         |      | 268,046,450            |           | 55,247,550                                     | 20.6%   |
| Total Anticipated Revenues                     | 835,000         | 332,684,000    | -        |           | -    | -     | -   | 333   | ,519,000         |      | 278,396,450            |           | 55,122,550                                     | 19.8%   |
| APPROPRIATIONS                                 |                 |                |          |           |      |       |     |       |                  |      |                        |           |  |   |
| Total Administration                           | 570,300         | 355,000        | -        |           | -    | -     | -   |       | 925,300          |      | 903,500                |           | 21,800   | 2.4%  |
| Total Cost of Providing Services               | -               | 317,121,425    | -        |           | -    | -     | -   | 317   | ,121,425         |      | 262,225,000            |           | 54,896,425                                     | 20.9%   |
| Total Principal Payments on Debt Service in    |                 |                |          |           |      |       |     |       |                  |      |                        |           |  |   |
| Lieu of Depreciation                           |                 | 11,580,000     | -        |           | -    | -     | -   | 11    | ,580,000         |      | 11,405,000             |           | 175,000  | 1.5%  |
| Total Operating Appropriations                 | 570,300         | 329,056,425    | -        |           | -    | -     | -   | 329   | ,626,725         |      | 274,533,500            |           | 55,093,225                                     | 20.1%   |
| Total Interest Payments on Debt                | -               | 3,627,575      | -        |           | -    | _     | _   | 3     | ,627,575         |      | 3,516,450              |           | 111,125  | 3.2%  |
| Total Other Non-Operating Appropriations       | -               | 5,000,000      | -        |           | -    | -     | -   |       | ,000,000         |      | 4,800,000              |           | 200,000  | 4.2%  |
| Total Non-Operating Appropriations             | -               | 8,627,575      | -        |           | -    | -     | -   |       | ,627,575         |      | 8,316,450              |           | 311,125  | 3.7%  |
| Accumulated Deficit                            | 264,700         | -              | -        |           | -    | -     | -   |       | 264,700          |      | 346,500                |           | (81,800)                                       | -23.6%  |
| Total Appropriations and Accumulated Deficit   | 835,000         | 337,684,000    | -        |           | -    | -     | -   | 338   | ,519,000         |      | 283,196,450            |           | 55,322,550                                     | 19.5%   |
| Less: Total Unrestricted Net Position Utilized |                 | 5,000,000      | -        |           | -    | -     | -   | 5     | ,000,000         |      | 4,800,000              |           | 200,000  | 4.2%  |
| Net Total Appropriations                       | 835,000         | 332,684,000    | -        |           | -    | -     | _   | 333   | ,519,000         |      | 278,396,450            |           | 55,122,550                                     | 19.8%   |
| ANTICIPATED SURPLUS (DEFICIT)                  | \$ -            | \$ -           | \$ -     | \$        | - \$ | - 5   | · - | \$    |                  | \$   | <u>-</u>               | \$        | -  | #DIV/0!   |

### **Revenue Schedule**

Bergen County Improvement Authority
For the Period: January 01, 2025 to December 31, 2025

\$ Increase

% Increase

|   |              |                |          |               |        |      |    |                | FY 2024                       | (Decrease)     | (Decrease)     |
|---|--------------|----------------|----------|---------------|--------|------|----|----------------|-------------------------------|----------------|----------------|
|   |              |                |          |               |        |      |    |                |                               |                |                |
|   |              |                | EV 20    | 25 Dramasad   | Dudast |      |    |                | Adopted                       | Proposed vs.   | Proposed vs.   |
|   |              |                | F1 20.   | 25 Proposed I | buuyet |      |    |                | Budget                        | Adopted        | Adopted        |
|   |              |                |          |               |        |      |    | Total All      | Total All                     |                |                |
|   | General Fund | Hospital Fund  | Landfill | Golf Course   | N/A    | N    | /A | Operations     | Operations                    | All Operations | All Operations |
| OPERATING REVENUES                        |              |                |          |               |        |      |    |                |                               |                |                |
| Service Charges                           |              |                |          |               |        |      |    |                |                               |                |                |
| Residential                               |              |                |          |               |        |      |    | \$ -           | \$ -                          | \$ -           | #DIV/0!        |
| Business/Commercial                       |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Industrial                                |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Intergovernmental                         |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Other                                     |              |                |          |               |        |      |    | _              | _                             | _              | #DIV/0!        |
| Total Service Charges                     |              | -              | -        | -             |        |      | -  |                |                               |                | #DIV/0!        |
| Connection Fees                           |              |                |          |               |        |      |    |                |                               |                | - """          |
| Residential                               |              |                |          |               |        |      |    |                |                               |                | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              | -                             | -              |                |
| Business/Commercial                       |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Industrial                                |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Intergovernmental                         |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
| Other                                     |              |                |          |               |        |      |    | <u> </u>       |                               |                | #DIV/0!        |
| Total Connection Fees                     | -            | -              | -        | -             |        | -    | -  | -              |                               |                | #DIV/0!        |
| Parking Fees                              |              |                |          |               |        |      |    |                |                               |                | -              |
| Meters                                    |              |                |          |               |        |      |    | _              | -                             | -              | #DIV/0!        |
| Permits                                   |              |                |          |               |        |      |    | _              | _                             | _              | #DIV/0!        |
| Fines/Penalties                           |              |                |          |               |        |      |    | _              | _                             | _              | #DIV/0!        |
| Other                                     |              |                |          |               |        |      |    | _              | _                             | _              | #DIV/0!        |
|   |              |                |          |               |        |      |    |                |                               |                | _              |
| Total Parking Fees                        |              | -              |          | -             |        | -    | -  |                |                               |                | #DIV/0!        |
| Other Operating Revenues (List)           | 1            |                |          |               |        |      |    |                |                               |                |                |
| Note Proceeds                             |              | 10,000,000     |          |               |        |      |    | 10,000,000     | 10,125,000                    | (125,000)      |                |
| Annual Administrative Fees                | 150,000      |                |          |               |        |      |    | 150,000        | 150,000                       | -              | 0.0%           |
| Miscellaneous                             | 75,000       |                |          |               |        |      |    | 75,000         | 75,000                        | -              | 0.0%           |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | _              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    |                |                               |                | #DIV/0!        |
|   |              |                |          |               |        |      |    |                |                               |                | #DIV/0!        |
|   |              |                |          |               |        |      |    | •              | -                             | -              |                |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              |                               |                | #DIV/0!        |
| Total Other Revenue                       | 225,000      | 10,000,000     | -        | -             |        | -    | -  | 10,225,000     | 10,350,000                    | (125,000)      | -1.2%          |
| <b>Total Operating Revenues</b>           | 225,000      | 10,000,000     | -        | -             |        | -    | -  | 10,225,000     | 10,350,000                    | (125,000)      | -1.2%          |
| NON-OPERATING REVENUES                    |              |                |          |               |        |      |    |                |                               |                | -              |
| Other Non-Operating Revenues (List)       |              |                |          |               |        |      |    |                |                               |                |                |
| Fees                                      | 600,000      |                |          |               |        |      |    | 600,000        | 550,000                       | 50,000         | 9.1%           |
| Contract Management                       | 555,550      | 317,434,000    |          |               |        |      |    | 317,434,000    | 262,236,450                   | 55,197,550     | 21.0%          |
| _   |              |                |          |               |        |      |    |                |                               | 33,137,330     |                |
| Debt Service                              |              | 5,000,000      |          |               |        |      |    | 5,000,000      | 5,000,000                     | -              | 0.0%           |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              | -                             | -              | #DIV/0!        |
|   |              |                |          |               |        |      |    | -              |                               |                | #DIV/0!        |
| Total Other Non-Operating Revenue         | 600,000      | 322,434,000    | -        | -             |        | -    | -  | 323,034,000    | 267,786,450                   | 55,247,550     | 20.6%          |
| Interest on Investments & Deposits (List) |              |                |          |               |        |      |    |                |                               |                |                |
| Interest Earned                           | 10,000       | 250,000        |          |               |        |      |    | 260,000        | 260,000                       | -              | 0.0%           |
| Penalties                                 |              |                |          |               |        |      |    | _              | · · · · · · · · · · · · · · · | -              | #DIV/0!        |
| Other                                     |              |                |          |               |        |      |    | _              | _                             | _              | #DIV/0!        |
| Total Interest                            | 10,000       | 250,000        | -        | -             |        | -    | _  | 260,000        | 260,000                       |                | 0.0%           |
| Total Non-Operating Revenues              | 610,000      | 322,684,000    |          |               |        | -    |    | 323,294,000    | 268,046,450                   | 55,247,550     | 20.6%          |
|   | \$ 835,000   |                |          |               | ć      |      |    |                |                               |                | _              |
| TOTAL ANTICIPATED REVENUES                | ې 835,000    | \$ 332,684,000 | -        | \$ -          | \$     | - \$ | -  | \$ 333,519,000 | \$ 278,396,450                | \$ 55,122,550  | 19.8%          |
|   |              |                |          |               |        |      |    |                |                               |                |                |

### **Prior Year Adopted Revenue Schedule**

### **Bergen County Improvement Authority**

| Total All   General Fund   Hospital Fund   Landfill   Golf Course   N/A   N/A   Operations   |                                       | FY 2024 Adopted Budget |                |          |             |         |           |        |  |  |
|--|---------------------------------------|------------------------|----------------|----------|-------------|---------|-----------|--------|--|--|
| Service Charges   Service Ch   |                                       | General Fund           | Hospital Fund  | Landfill | Golf Course | N/A     |           |        |  |  |
| Service Charges  | ODERATING DEVENIUS                    | General Fund           | nospitai ruiiu | Lanum    | don course  | N/A     | нум Орега | LIUIIS |  |  |
| Residential   S   Business/Commercial   Industrial   Industrial   Intergovernmental   Chief   Total Service Charges   Connection Fees   Residential   S   S   S   S   S   S   S   S   S  |                                       |                        |                |          |             |         |           |        |  |  |
| Business/Commercial Industrial Intergovernmental Other   | -                                     |                        |                |          |             |         | Ś         | _      |  |  |
| Intergovernmental  |                                       |                        |                |          |             |         | · ·       | _      |  |  |
| Intergovernmental Other  | •                                     |                        |                |          |             |         |           | _      |  |  |
| Total Service Charges  |                                       |                        |                |          |             |         |           | _      |  |  |
| Total Service Charges  Connection Fees  Residential Business/Commercial Industrial Intergovernmental Other Total Connection Fees  Total Connection Fees  Total Connection Fees  Meters Permits Fines/Penalties Other Total Parking Fees  Other Operating Revenues (Ists)  Total Proceeds Annual Administrative Fees Miscellaneous  Total Other Revenue 350,000 10,000,000 10,000,000 10,000,000 10,000,00  |                                       |                        |                |          |             |         |           | _      |  |  |
| Residential   Business/Commercial  |                                       | _                      | _              | _        | _           | -       | -         |        |  |  |
| Business/Commercial  | _                                     | -                      |                |          |             |         |           |        |  |  |
| Business/Commercial Industrial Intergovernmental Other   |                                       |                        |                |          |             |         |           | _      |  |  |
| Intergovernmental  |                                       |                        |                |          |             |         |           | _      |  |  |
| Other  | •                                     |                        |                |          |             |         |           | _      |  |  |
| Total Connection Fees  |                                       |                        |                |          |             |         |           |        |  |  |
| Total Connection Fees  | _                                     |                        |                |          |             |         |           |        |  |  |
| Parking Fees   Meters   Permits   Fines/Penalties   Gines/Penalties   Gines/Penalt   |                                       |                        |                |          |             |         |           |        |  |  |
| Meter   Permits   Fines/Penalties   Cherrolle   Cher   |                                       |                        |                |          |             | -       | -         |        |  |  |
| Permits  | _                                     |                        |                |          |             |         |           |        |  |  |
| Fines/Penalties Other  |                                       |                        |                |          |             |         |           | -      |  |  |
| Other  |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Parking Fees   125,000   10,000,000   15   | -                                     |                        |                |          |             |         |           | -      |  |  |
| Note Proceeds  |                                       |                        |                |          |             |         |           |        |  |  |
| Note Proceeds  |                                       |                        | -              |          |             | -       | -         |        |  |  |
| Annual Administrative Fees Miscellaneous 75,000,000 75,000,000 |                                       | 125 000                | 10 000 000     |          |             |         | 10.11     | 25 000 |  |  |
| Miscellaneous  |                                       |                        | 10,000,000     |          |             |         |           |        |  |  |
| Total Other Revenue 350,000 10,000,000 10,350,000   Total Operating Revenues 350,000 10,000,000 10,350,000   NON-OPERATING REVENUES Other Non-Operating Revenues (List)  Fees 550,000   Contract Managements 262,236,450   Debt Services 5,000,000   Lease payment    Other Non-Operating Revenues    S50,000    Other Non-Operating Revenues    10,000   250,000   Penalties Other Total Interest    Tota               |                                       |                        |                |          |             |         |           |        |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   | Miscellaneous                         | 75,000                 |                |          |             |         |           | 75,000 |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| Total Operating Revenues   350,000   10,000,000   -   -   -   -   10,350,000   |                                       |                        |                |          |             |         |           | -      |  |  |
| NON-OPERATING REVENUES   Other Non-Operating Revenues (List)   Fees   550,000   550,   |                                       |                        |                |          |             |         |           |        |  |  |
| Fees   |                                       | 350,000                | 10,000,000     | -        | -           | -       | - 10,3    | 50,000 |  |  |
| Fees         550,000         550,000           Contract Managements         262,236,450         262,236,450           Debt Services         5,000,000         5,000,000           Lease payment         -         -         -         267,786,450           Interest on Investments & Deposits         -         -         -         267,786,450           Interest Earned         10,000         250,000         260,000           Penalties         -         -         -         -         260,000           Other         10,000         250,000         -         -         -         260,000           Total Interest         10,000         250,000         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450  |                                       |                        |                |          |             |         |           |        |  |  |
| Contract Managements   262,236,450   262,236,450   5,000,000   5,000,000   | Other Non-Operating Revenues (List)   |                        |                |          |             |         |           |        |  |  |
| Debt Services   5,000,000   5,000,000   Case payment   Case paym   | Fees                                  | 550,000                |                |          |             |         |           | ,      |  |  |
| Lease payment       -       -       -       -       267,786,450       -       -       -       267,786,450       -       -       -       -       267,786,450       -       -       -       -       267,786,450       -       -       -       -       267,786,450       -       -       -       267,786,450       -       -       -       267,786,450       -       -       260,000       -       -       -       260,000       -       -       -       -       260,000       -       -       -       -       -       260,000       -       -       -       -       260,000       -       -       -       -       260,000       -       -       -       -       260,000       -       -       -       -       -       260,000       -       -       -       -       -       260,000       -       -       -       -       -       260,000       -       -       -       -       -       260,000       -       <  | Contract Managements                  |                        | 262,236,450    |          |             |         |           |        |  |  |
| Other Non-Operating Revenues         550,000         267,236,450         -         -         -         267,786,450           Interest on Investments & Deposits           Interest Earned         10,000         250,000         260,000           Penalties         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         260,000         -         -         -         -         -         260,000         -         -         -         -         260,000         -         -         -         -         260,000         -         -         -         -         268,046,450         -         -         -         268,046,450         -         -         -         -         -         268,046,450         -         -         -         -         -         268,046,450         -         -         -         -         -         -         268,046,450         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -   | Debt Services                         |                        | 5,000,000      |          |             |         | 5,00      | 00,000 |  |  |
| Interest on Investments & Deposits           Interest Earned         10,000         250,000         260,000           Penalties         -         -           Other         -         -         -         -         -         260,000           Total Interest         10,000         250,000         -         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450   | Lease payment                         |                        |                |          |             |         |           | -      |  |  |
| Interest on Investments & Deposits           Interest Earned         10,000         250,000         260,000           Penalties         -         -           Other         -         -         -         -         -         260,000           Total Interest         10,000         250,000         -         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450   |                                       |                        |                |          |             |         |           | -      |  |  |
| Interest on Investments & Deposits           Interest Earned         10,000         250,000         260,000           Penalties         -         -           Other         -         -         -         -         -         260,000           Total Interest         10,000         250,000         -         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450   |                                       |                        |                |          |             |         |           | -      |  |  |
| Interest on Investments & Deposits           Interest Earned         10,000         250,000         260,000           Penalties         -         -           Other         -         -         -         -         -         260,000           Total Interest         10,000         250,000         -         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450   | Other Non-Operating Revenues          | 550,000                | 267,236,450    | -        |             |         | - 267,78  | 86,450 |  |  |
| Penalties<br>Other         -         -         -         -         -         -         -         -         260,000         -         -         -         -         -         260,000         -         -         268,046,450         -         -         -         -         268,046,450   |                                       |                        |                |          |             |         |           |        |  |  |
| Other         -         -         -         -         -         260,000         -         -         -         -         -         260,000         -         260,000         -         -         -         -         -         268,046,450         -         -         -         -         268,046,450         -         -         -         -         -         268,046,450         -  | Interest Earned                       | 10,000                 | 250,000        |          |             |         | 26        | 60,000 |  |  |
| Total Interest         10,000         250,000         -         -         -         -         -         260,000           Total Non-Operating Revenues         560,000         267,486,450         -         -         -         -         268,046,450   | Penalties                             |                        |                |          |             |         |           | -      |  |  |
| Total Non-Operating Revenues 560,000 267,486,450 268,046,450   | Other                                 |                        |                |          |             |         |           | -      |  |  |
| Total Non-Operating Revenues 560,000 267,486,450 268,046,450   | Total Interest                        | 10,000                 | 250,000        | -        | -           | -       | - 20      | 60,000 |  |  |
|  | Total Non-Operating Revenues          |                        |                | -        | -           | -       |           |        |  |  |
|  | · · · · · · · · · · · · · · · · · · · |                        |                | \$ -     | \$ -        | \$ - \$ |           |        |  |  |

Page F-3

### **Appropriations Schedule**

Bergen County Improvement Authority
For the Period: January 01, 2025 to December 31, 2025

|  |              |                   | FY 202   | 25 Proposed Bu | dget        |      |      |             | FY 2024<br>Adopted Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|--------------|-------------------|----------|----------------|-------------|------|------|-------------|---------------------------|--|---|
|  |              |                   |          |                |             |      |      | Total All   | Total All                 |  |   |
|  | General Fund | Hospital Fund     | Landfill | Golf Course    | N/A         | N/   | Α    | Operations  | Operations                | All Operations                                       | All Operations                                      |
| OPERATING APPROPRIATIONS                         |              |                   |          |                |             |      |      |             |                           |  |   |
| Administration - Personnel                       |              |                   |          |                |             |      |      |             |                           |  |   |
| Salary & Wages                                   | \$ 80,000    |                   |          |                |             |      | \$   | 80,000      | \$ 75,000                 | \$ 5,000   | 6.7%  |
| Fringe Benefits                                  | 28,800       |                   |          |                |             |      |      | 28,800      | 27,000                    | 1,800  | 6.7%  |
| Total Administration - Personnel                 | 108,800      | -                 | -        | -              |             | -    |      | 108,800     | 102,000                   | 6,800  | 6.7%  |
| Administration - Other (List)                    |              |                   |          |                |             |      |      |             |                           |  |   |
| Office   | 15,000       |                   |          |                |             |      |      | 15,000      | 15,000                    | -  | 0.0%  |
| Trustee Fees                                     | 35,000       | 450.000           |          |                |             |      |      | 35,000      | 35,000                    | -  | 0.0%  |
| Professional Fees                                | 400,000      | 150,000           |          |                |             |      |      | 550,000     | 550,000                   |  | 0.0%  |
| Health Ins                                       | 9,500        | 95,000            |          |                |             |      |      | 104,500     | 99,500                    | 5,000  | 5.0%  |
| Miscellaneous Administration*                    | 2,000        | 110,000           |          |                |             |      |      | 112,000     | 102,000                   | 10,000   | 9.8%  |
| Total Administration - Other                     | 461,500      | 355,000           |          |                |             | -    | -    | 816,500     | 801,500                   | 15,000   | 1.9%  |
| Total Administration                             | 570,300      | 355,000           |          | -              |             | -    |      | 925,300     | 903,500                   | 21,800   | 2.4%  |
| Cost of Providing Services - Personnel           |              |                   |          |                |             |      |      |             |                           |  |   |
| Salary & Wages                                   |              | 375,000           |          |                |             |      |      | 375,000     | 365,000                   | 10,000   | 2.7%  |
| Fringe Benefits                                  |              | 110,000           |          |                |             |      |      | 110,000     | 110,000                   |  | 0.0%  |
| Total COPS - Personnel                           |              | 485,000           |          | -              |             | -    | -    | 485,000     | 475,000                   | 10,000   | 2.1%  |
| Cost of Providing Services - Other (List)        | I            |                   |          |                |             |      |      |             |                           |  |   |
| Professional Fees                                |              | 250,000           |          |                |             |      |      | 250,000     | 250,000                   | -  | 0.0%  |
| Interlocal Service Agreements                    |              | 1,000,000         |          |                |             |      |      | 1,000,000   | 1,000,000                 |  | 0.0%  |
| Contract Management                              |              | 315,386,425       |          |                |             |      |      | 315,386,425 | 260,500,000               | 54,886,425   | 21.1%   |
|  |              |                   |          |                |             |      |      | -           | -                         | -  | #DIV/0!   |
| Miscellaneous COPS*                              |              |                   |          |                |             |      |      | <u> </u>    |                           |  | #DIV/0!   |
| Total COPS - Other                               |              | 316,636,425       |          |                |             | -    | -    | 316,636,425 | 261,750,000               | 54,886,425   | 21.0%   |
| Total Cost of Providing Services                 |              | 317,121,425       |          | -              |             | -    | -    | 317,121,425 | 262,225,000               | 54,896,425   | 20.9%   |
| Total Principal Payments on Debt Service in Lieu |              |                   |          |                |             |      |      |             |                           |  |   |
| of Depreciation                                  |              | 11,580,000        |          | -              |             | -    | -    | 11,580,000  | 11,405,000                | 175,000  | 1.5%  |
| Total Operating Appropriations                   | 570,300      | 329,056,425       |          | -              |             | -    | -    | 329,626,725 | 274,533,500               | 55,093,225   | 20.1%   |
| NON-OPERATING APPROPRIATIONS                     |              | 2 527 575         |          |                |             |      |      | 2 627 575   | 2 546 450                 | 444.405  | 2.20/   |
| Total Interest Payments on Debt                  | -            | 3,627,575         |          | -              |             | -    | -    | 3,627,575   | 3,516,450                 | 111,125  | 3.2%  |
| Operations & Maintenance Reserve                 |              |                   |          |                |             |      |      | -           | -                         | -  | #DIV/0!   |
| Renewal & Replacement Reserve                    |              | F 000 000         |          |                |             |      |      |             |                           | -  | #DIV/0!   |
| Municipality/County Appropriation                |              | 5,000,000         |          |                |             |      |      | 5,000,000   | 4,800,000                 | 200,000  | 4.2%  |
| Other Reserves                                   |              | 0.607.575         |          |                |             |      |      |             |                           |  | #DIV/0!   |
| Total Non-Operating Appropriations               |              | 8,627,575         |          |                |             | -    | -    | 8,627,575   | 8,316,450                 | 311,125  | 3.7%  |
| TOTAL APPROPRIATIONS                             | 570,300      | 337,684,000       |          | -              |             | -    |      | 338,254,300 | 282,849,950               | 55,404,350   | 19.6%   |
| ACCUMULATED DEFICIT                              | 264,700      |                   |          |                |             |      |      | 264,700     | 346,500                   | (81,800)   | -23.6%  |
| TOTAL APPROPRIATIONS & ACCUMULATED               |              |                   |          |                |             |      |      |             |                           |  |   |
| DEFICIT  | 835,000      | 337,684,000       |          | -              |             | -    |      | 338,519,000 | 283,196,450               | 55,322,550   | 19.5%   |
| UNRESTRICTED NET POSITION UTILIZED               |              |                   |          |                |             |      |      |             |                           |  |   |
| Municipality/County Appropriation                | -            | 5,000,000         |          | -              |             | -    |      | 5,000,000   | 4,800,000                 | 200,000  | 4.2%  |
| Other  |              |                   |          |                |             |      |      |             |                           |  | #DIV/0!   |
| Total Unrestricted Net Position Utilized         |              | 5,000,000         |          |                | <u> </u>    | -    | -    | 5,000,000   | 4,800,000                 | 200,000  | 4.2%  |
| TOTAL NET APPROPRIATIONS                         | \$ 835,000   | \$ 332,684,000 \$ | -        | \$ -           | <b>&gt;</b> | - \$ | - \$ | 333,519,000 | \$ 278,396,450            | \$ 55,122,550  | 19.8%   |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 28,515.00 \$ 16,452,821.25 \$ - \$ - \$ - \$ 16,481,336.25

## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

For the Period: January 01, 2025 to December 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
|            |              |               |          |             |     |     |
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## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

For the Period: January 01, 2025 to December 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
|            |              |               |          |             |     |     |
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# AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

For the Period: January 01, 2025 to December 31, 2025

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
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#### **Prior Year Adopted Appropriations Schedule**

#### **Bergen County Improvement Authority**

FY 2024 Adopted Budget Total All N/A Landfill **General Fund Hospital Fund Golf Course** N/A Operations **OPERATING APPROPRIATIONS** Administration - Personnel \$ 75,000 75,000 Salary & Wages Fringe Benefits 27,000 27,000 Total Administration - Personnel 102,000 102,000 Administration - Other (List) Office 15,000 15,000 Trustee Fees 35,000 35,000 **Professional Fees** 400.000 150.000 550,000 Health 9.500 90.000 99,500 Miscellaneous Administration\* 2,000 100,000 102,000 Total Administration - Other 461,500 340,000 801,500 **Total Administration** 563,500 340,000 903,500 Cost of Providing Services - Personnel Salary & Wages 365,000 365,000 Fringe Benefits 110,000 110,000 Total COPS - Personnel 475,000 475,000 Cost of Providing Services - Other (List) **Professional Fees** 250,000 250,000 **Interlocal Service Agreements** 1,000,000 1,000,000 260,500,000 **Contract Management** 260,500,000 Miscellaneous COPS\* Total COPS - Other 261,750,000 261,750,000 **Total Cost of Providing Services** 262,225,000 262,225,000 Total Principal Payments on Debt Service in Lieu of Depreciation 11,405,000 11,405,000 **Total Operating Appropriations** 563.500 273,970,000 274,533,500 NON-OPERATING APPROPRIATIONS **Total Interest Payments on Debt** 3,516,450 3,516,450 Operations & Maintenance Reserve Renewal & Replacement Reserve Municipality/County Appropriation 4,800,000 4,800,000 Other Reserves **Total Non-Operating Appropriations** 8,316,450 8,316,450 **TOTAL APPROPRIATIONS** 563,500 282,286,450 282,849,950 **ACCUMULATED DEFICIT** 346,500 346,500 **TOTAL APPROPRIATIONS & ACCUMULATED DEFICIT** 910,000 282,286,450 283,196,450 UNRESTRICTED NET POSITION UTILIZED Municipality/County Appropriation 4,800,000 4,800,000

4,800,000

910,000 \$ 277,486,450

Total Unrestricted Net Position Utilized

TOTAL NET APPROPRIATIONS

5% of Total Operating Appropriations \$ 28,175.00 \$13,698,500.00 \$ - \$ - \$ - \$ - \$ 13,726,675.00

\$

\$

4,800,000

278,396,450

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

## AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

#### FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
|            |              |               |          |             |     |     |
|            |              |               |          |             |     |     |
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## AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

#### FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
|            |              |               |          |             |     |     |
|            |              |               |          |             |     |     |
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## AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Bergen County Improvement Authority

#### FY 2024 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adopted)"

| Line Item: | General Fund | Hospital Fund | Landfill | Golf Course | N/A | N/A |
|------------|--------------|---------------|----------|-------------|-----|-----|
|            |              |               |          |             |     |     |
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#### **Debt Service Schedule - Principal**

**Bergen County Improvement Authority** 

Fiscal Year Ending in

|   | beigen county impre |
|---|---------------------|
| If Authority has no debt, check this box: |                     |

|                              |  |                          |                           | riscui teui      | r Enaing in     |               |               |             |               |                            |
|------------------------------|--|--------------------------|---------------------------|------------------|-----------------|---------------|---------------|-------------|---------------|----------------------------|
|                              | Date of Local<br>Finance Board<br>Approval | 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026             | 2027            | 2028          | 2029          | 2030        | Thereafter    | Total Principa Outstanding |
| eneral Fund                  |  |                          |                           |                  |                 |               |               |             |               | Ś                          |
|                              |  |                          |                           |                  |                 |               |               |             |               | Y                          |
| Total Principal              |  |                          |                           | _                |                 |               |               |             |               |                            |
| spital Fund                  |  |                          |                           |                  |                 |               |               |             |               |                            |
| Hospital Notes               |  | 10,005,000               | 10,110,000                | _                | -               | -             | _             | _           | _             | 10,110,0                   |
| Hospital Bonds Series 2022   |  | 1,400,000                | 1,470,000                 | 1,545,000        | 1,620,000       | 1,705,000     | 1,790,000     | 1,875,000   | 50,920,000    | 60,925,00                  |
| Total Principal              |  | 11,405,000               | 11,580,000                | 1,545,000        | 1,620,000       | 1,705,000     | 1,790,000     | 1,875,000   | 50,920,000    | 71,035,0                   |
| dfill                        |  |                          |                           |                  |                 |               |               |             |               |                            |
|                              |  |                          |                           |                  |                 |               |               |             |               |                            |
| Total Principal              |  |                          |                           | -                | -               | -             | -             | -           | -             |                            |
| f Course                     |  |                          |                           | -                |                 |               |               |             |               |                            |
|                              |  |                          |                           |                  |                 |               |               |             |               |                            |
| Total Principal              |  |                          |                           | -                | -               | -             | -             | -           | -             |                            |
| 1                            |  |                          |                           |                  |                 |               |               |             |               |                            |
| Total Principal              |  |                          |                           |                  |                 |               |               |             |               |                            |
|                              |  |                          |                           |                  |                 |               |               |             |               |                            |
|                              |  |                          |                           |                  |                 |               |               |             |               |                            |
| Total Principal              |  | - 44 405 000             | - 44 500 000              | - 4.545.000      | -               | - 4 705 000 6 | - 4 700 000 6 | - 4 075 000 | -             | Ć 74 025 (                 |
| TAL PRINCIPAL ALL OPERATIONS |  | \$ 11,405,000            | \$ 11,580,000             | \$ 1,545,000     | \$ 1,620,000 \$ | 1,705,000 \$  | 1,790,000 \$  | 1,0/3,000   | \$ 50,920,000 | 71,035,0                   |
| Indicate the Author          | ity's most recent bond ra                  |                          |                           |                  |                 |               |               |             |               |                            |
|                              | Bond Rating                                | Moody's                  | Fitch                     | Standard & Poors |                 |               |               |             |               |                            |
|                              | Year of Last Rating                        | •                        |                           |                  |                 |               |               |             |               |                            |
|                              |  |                          |                           |                  |                 |               |               |             |               |                            |

#### **Debt Service Schedule - Principal (Detail Page)**

**Bergen County Improvement Authority** 

|                                |  | Fiscal Year Ending in    |                           |      |         |         |         | _       |            |                               |
|--------------------------------|--|--------------------------|---------------------------|------|---------|---------|---------|---------|------------|-------------------------------|
|                                | Date of Local<br>Finance Board<br>Approval | 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026 | 2027    | 2028    | 2029    | 2030    | Thereafter | Total Principa<br>Outstanding |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$<br>\$                      |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$<br>\$                      |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
|                                |  |                          |                           |      |         |         |         |         |            | \$                            |
| TAL DDING DAL ALL ODES - 7:0:: |  |                          |                           | ^    | <u></u> | <u></u> | <u></u> | <u></u> | <u></u>    | <u></u>                       |
| TAL PRINCIPAL ALL OPERATIONS   | 5  | \$ -                     | \$ -                      | \$ - | \$ -    | \$ -    | \$ -    | \$ -    | - \$ -     | \$                            |

#### **Debt Service Schedule - Interest**

#### **Bergen County Improvement Authority**

If Authority has no debt, check this box:

Fiscal Year Ending in

|                               |                          |                           | Tiscui Teai E   | nung m    |           |                 |           |               |                                     |
|-------------------------------|--------------------------|---------------------------|-----------------|-----------|-----------|-----------------|-----------|---------------|-------------------------------------|
|                               | 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026            | 2027      | 2028      | 2029            | 2030      | Thereafter    | Total Interest Payments Outstanding |
| General Fund                  |                          |                           |                 |           |           |                 |           |               |                                     |
|                               |                          |                           |                 |           |           |                 |           |               | \$ -<br>-<br>-                      |
| Total Interest Payments       |                          |                           | -               | -         | -         | -               | -         | _             |                                     |
| Hospital Fund                 |                          |                           |                 |           |           |                 |           |               |                                     |
| Hospital Notes                | 400,200                  | 581,325                   | -               |           |           |                 |           |               | 581,325                             |
| Hospital Bonds Series 2022    | 3,116,250                | 3,046,250                 | 2,972,750       | 2,894,500 | 2,814,500 | 2,731,250       | 2,639,750 | 25,858,500    | 42,957,500                          |
| Total Interest Payments       | 3,516,450                | 3,627,575                 | 2,972,750       | 2,894,500 | 2,814,500 | 2,731,250       | 2,639,750 | 25,858,500    | 43,538,825                          |
| Landfill                      |                          | <del></del>               |                 |           |           |                 |           |               | · · · · ·                           |
| Total Interest Payments       |                          |                           |                 |           | -         | <u>-</u>        |           |               | -<br>-<br>-<br>-                    |
| Golf Course                   |                          |                           |                 |           |           |                 |           |               |                                     |
|                               |                          |                           |                 |           |           |                 |           |               | -<br>-<br>-                         |
| Total Interest Payments       |                          |                           | -               | -         | -         | -               | -         | -             |                                     |
| N/A                           |                          |                           |                 |           |           |                 |           |               | -<br>-<br>-                         |
| Total Interest Payments       | -                        |                           | -               | -         | -         | -               | -         | -             | -                                   |
| N/A                           |                          |                           |                 |           |           |                 |           |               | -<br>-<br>-                         |
| Total Interest Payments       |                          |                           | -               | -         | -         | -               | -         | -             |                                     |
| TOTAL INTEREST ALL OPERATIONS | \$ 3,516,450             | \$ 3,627,575              | \$ 2,972,750 \$ | 2,894,500 | 2,814,500 | \$ 2,731,250 \$ | 2,639,750 | \$ 25,858,500 | \$ 43,538,825                       |

#### **Debt Service Schedule - Interest (Detail Page)**

Bergen County Improvement Authority

|                             |                          | Fiscal Year Ending in     |      |        |      |      |      |            | Total Interes        |
|-----------------------------|--------------------------|---------------------------|------|--------|------|------|------|------------|----------------------|
|                             | 2024 (Adopted<br>Budget) | 2025 (Proposed<br>Budget) | 2026 | 2027   | 2028 | 2029 | 2030 | Thereafter | Payments Outstanding |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
|                             |                          |                           |      |        |      |      |      |            | \$                   |
| TAL INTEREST ALL OPERATIONS | \$ -                     | \$ -                      | \$ - | . \$ - | \$ - | \$ - | \$   | - \$ -     | \$                   |

#### **Net Position Reconciliation**

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

FY 2025 Proposed Budget

|  |                |               |          | 0.14.0       | 21/2 | 21/2 | Total All       |
|--|----------------|---------------|----------|--------------|------|------|-----------------|
|  | General Fund   | •             | Landfill | Golf Course  | N/A  | N/A  | Operations      |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)        | \$ (1,150,737) | \$ 22,886,122 |          | \$ 8,297,317 |      |      | \$ 30,032,702   |
| Less: Invested in Capital Assets, Net of Related Debt (1)          |                | (57,466,248)  |          | 8,297,317    |      |      | (49,168,931)    |
| Less: Restricted for Debt Service Reserve (1)                      |                |               |          |              |      |      | -               |
| Less: Other Restricted Net Position (1)                            | 5,776          | 35,635,671    |          |              |      |      | 35,641,447      |
| Total Unrestricted Net Position (1)                                | (1,156,513)    | 44,716,699    | -        | -            | -    | ,    | 43,560,186      |
| Less: Designated for Non-Operating Improvements & Repairs          |                |               |          |              |      |      | -               |
| Less: Designated for Rate Stabilization                            |                |               |          |              |      |      | -               |
| Less: Other Designated by Resolution                               |                |               |          |              |      |      | -               |
| Plus: Accrued Unfunded Pension Liability (1)                       | 420,212        |               |          |              |      |      | 420,212         |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 805,222        |               |          |              |      |      | 805,222         |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       |                |               |          |              |      |      | -               |
| Plus: Other Adjustments (attach schedule)                          |                |               |          |              |      |      |                 |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET     | 68,921         | 44,716,699    | -        | -            | _    |      | - 44,785,620    |
| Unrestricted Net Position Utilized to Balance Proposed Budget      | _              | -             | -        | -            | -    |      |                 |
| Unrestricted Net Position Utilized in Proposed Capital Budget      | -              | -             | -        | -            | -    |      |                 |
| Appropriation to Municipality/County (3)                           | -              | 5,000,000     | -        | -            | -    |      | - 5,000,000     |
| Total Unrestricted Net Position Utilized in Proposed Budget        | _              | 5,000,000     | -        | -            | -    |      | - 5,000,000     |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR    |                |               |          |              |      |      |                 |
| Last issued Audit Report (4)                                       | \$ 68,921      | \$ 39,716,699 | \$ -     | \$ -         | \$ - | \$   | - \$ 39,785,620 |

<sup>(1)</sup> Total of all operations for this line item must agree to audited financial statements.

Maximum Allowable Appropriation to Municipality/County \$ 28,515 \$ 16,452,821 \$ - \$ - \$ - \$ 16,481,336 (4) If Authority is projecting a deficit for <u>any</u> operation at the end of the budget period, the Authority <u>must attach a statement explaining its plan to reduce the deficit, including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.</u>

<sup>(2)</sup> Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

<sup>(3)</sup> Amount may not exceed 5% of total operating appropriations. See calculation below.

## FISCAL YEAR 2025

# Bergen County Improvement Authority (Authority Name)

## 2025 AUTHORITY CAPITAL BUDGET/PROGRAM

## 2025 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

### **Bergen County Improvement Authority**

(Authority Name)

#### Fiscal Year: January 01, 2025 to December 31, 2025

Check the box for the applicable statement below:

✓ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget, of

governing body of the Bergen County Improvement Authority, on May 01, 2025.

| ☐ It is hereby certified that the governing body of the Bergen County Improvement Authority have           |
|--|
| elected <b>NOT</b> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A.C. |
| 5:31-2.2, along with the Annual Budget by the governing body of the Bergen County Improvement              |
| for the following reason(s):   |
|  |

| Officer's Signature: | cgamio@bergencountynj.gov |  |  |  |  |  |
|----------------------|---------------------------|--|--|--|--|--|
| Name:                | Cesar Gamio               |  |  |  |  |  |
| Title:               | Chairperson               |  |  |  |  |  |
| A 11                 | 327 E. Ridgewood Avenue   |  |  |  |  |  |
| Address:             | Paramus NJ 07652          |  |  |  |  |  |
| Phone Number:        | 201-336-6350              |  |  |  |  |  |
| Fax Number:          |                           |  |  |  |  |  |
| E-mail Address:      | cgamio@bergencountynj.gov |  |  |  |  |  |

## 2025 CAPITAL BUDGET/PROGRAM MESSAGE

### Bergen County Improvement Authority

Fiscal Year: January 01, 2025 to December 31, 2025

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the c  |                   |
|---|-------------------|
| reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the gove certain officials, such as planning boards, Construction Code Officials) as to these projects?   | rning body or Yes |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report; does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other plans in the jurisdiction(s) served by the authority? | Yes               |
|   |                   |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment) needs assessment been prepared?   | Yes               |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the deb Debt Authorizations (example - rate increase).   | t service for the |
| Hospital payments to the BCIA and County Appropriations as needed.  |                   |
|   |                   |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban I as defined in the State Development and Redevelopment Plan.   | Planning Areas    |
| N/A   |                   |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Pladesignated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for the Plan.  | -                 |
| N/A   |                   |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                               |                        | Funding Sources         |             |               |                |         |  |  |
|-------------------------------|------------------------|-------------------------|-------------|---------------|----------------|---------|--|--|
|                               |                        |                         | Renewal &   |               |                |         |  |  |
|                               | <b>Estimated Total</b> | <b>Unrestricted Net</b> | Replacement | Debt          |                | Other   |  |  |
|                               | Cost                   | Position Utilized       | Reserve     | Authorization | Capital Grants | Sources |  |  |
| Gen <u>eral Fund</u>          |                        | -                       |             |               |                |         |  |  |
|                               | \$ -                   |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
| L<br>Total                    |                        | _                       | -           |               |                |         |  |  |
| Hospital Fund                 |                        | -                       |             |               |                |         |  |  |
| General Improvements          | 2,500,000              |                         |             | \$ 2,500,000  |                |         |  |  |
| Strategic Capital Hospital    | 40,000,000             |                         |             | 40,000,000    |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
| Total                         | 42,500,000             |                         | -           | 42,500,000    | -              | -       |  |  |
| Landfill                      |                        |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
| Total                         |                        | -                       | -           |               |                |         |  |  |
| Golf Course                   |                        | -                       |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
| Total                         |                        |                         | -           | -             | -              | -       |  |  |
| N/A                           |                        |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               |                        |                         |             |               |                |         |  |  |
| Total                         | -                      | -                       | -           | _             | -              | _       |  |  |
| N/A                           |                        |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
|                               | -                      |                         |             |               |                |         |  |  |
| Total                         | -                      | -                       | -           | -             | -              | -       |  |  |
| TOTAL PROPOSED CAPITAL BUDGET | \$ 42,500,000          | \$ -                    | \$ -        | \$ 42,500,000 | \$ -           | Ş -     |  |  |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please utilize the additional pages. Input total amount of all projects for the operation on single line and enter "See Additional Pages" instead of project description.

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

| Estimated Total Cost  SO  SO  SO  SO  SO  SO  SO  SO  SO  S            |                      |                 |                  | Renewal & | iding Sources |                |         |
|--|----------------------|-----------------|------------------|-----------|---------------|----------------|---------|
| Cost Position Utilized Reserve Authorization Capital Grants Source  SO |                      | Estimated Total | Unrestricted Net |           | Deht          |                | Other   |
|  |                      |                 |                  |           |               | Canital Grants |         |
|  |                      |                 | Position Othizeu | Reserve   | Authorization | Capital Grants | Jources |
|  |                      |                 |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
|  |                      | _               |                  |           |               |                |         |
|  |                      | _               |                  |           |               |                |         |
|  |                      | _               |                  |           |               |                |         |
|  |                      | _               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
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|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
|  |                      | -               |                  |           |               |                |         |
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| TOTAL THIS PAGE ONLY \$0 \$0 \$ - \$ - \$                              | TOTAL THIS PAGE ONLY | \$0             | \$0              | \$ -      | \$ -          | \$ - :         | \$ -    |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

| Estimated Total Cost  \$0  \$0  |                      |                 |                  | Renewal & | iding Sources |                |         |
|---|----------------------|-----------------|------------------|-----------|---------------|----------------|---------|
| Cost Position Utilized Reserve Authorization Capital Grants Source  \$0 |                      | Estimated Total | Unrestricted Net |           | Deht          |                | Other   |
| \$0<br>-<br>-   |                      |                 |                  |           |               | Capital Grants |         |
|   |                      |                 | Position Othizeu | Reserve   | Authorization | Capital Grants | Jources |
| -   |                      |                 |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
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|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
|   |                      | -               |                  |           |               |                |         |
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|   |                      | -               |                  |           |               |                |         |
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|   |                      | -               |                  |           |               |                |         |
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| -<br>-<br>-<br>-  |                      | -               |                  |           |               |                |         |
| -<br>-<br>-   |                      | -               |                  |           |               |                |         |
| -<br>-  |                      | -               |                  |           |               |                |         |
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| TOTAL THIS PAGE ONLY \$0 \$ - \$ - \$ - \$                              | TOTAL THIS PAGE ONLY | \$0             | \$ -             | \$ -      | \$ -          | \$ - :         | \$ -    |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                        |                 |                   | Renewal &   | iding Sources |                |         |
|------------------------|-----------------|-------------------|-------------|---------------|----------------|---------|
|                        | Estimated Total | Unrestricted Net  | Replacement | Debt          |                | Other   |
|                        | Cost            | Position Utilized | Reserve     |               | Capital Grants | Sources |
|                        |                 | Position Othizeu  | Reserve     | Authorization | Capital Grants | Jources |
|                        | \$0             |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
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|                        | -               |                   |             |               |                |         |
|                        | -               |                   |             |               |                |         |
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|                        | -               |                   |             |               |                |         |
|                        | _               |                   |             |               |                |         |
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|                        | _               |                   |             |               |                |         |
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|                        | _               |                   |             |               |                |         |
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| TOTAL ALL DETAIL PAGES | \$0             | \$ -              | \$ -        | \$ -          | \$ - :         | \$ -    |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

#### Fiscal Year Ending in

|                      | Estimated Total<br>Cost | 2025 (Proposed<br>Budget) | 20      | 26     | 2027          | 2028          | 2029          | 2030         |
|----------------------|-------------------------|---------------------------|---------|--------|---------------|---------------|---------------|--------------|
| General Fund         | <b>]</b> \$ -           | \$ -                      |         |        |               |               |               |              |
|                      | \$ -                    | \$ -<br>-                 |         |        |               |               |               |              |
|                      | _                       | _                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
| Total                |                         | -                         |         | -      | -             | -             | -             | -            |
| Hospital Fund        |                         |                           |         |        |               |               |               |              |
| General Improvements | 15,000,000              | 2,500,000                 |         |        | \$ 2,500,000  |               | \$ 2,500,000  |              |
| Strategic Capital    | 90,000,000              | 40,000,000                | 10,0    | 00,000 | 10,000,000    | 10,000,000    | 10,000,000    | 10,000,000   |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       |                           |         |        |               |               |               |              |
| Total                | 105,000,000             | 42,500,000                | 12,5    | 00,000 | 12,500,000    | 12,500,000    | 12,500,000    | 12,500,000   |
| Landfill             | 7                       |                           |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      |                         | -                         |         |        |               |               |               |              |
|                      | _                       | _                         |         |        |               |               |               |              |
| Total                |                         |                           |         | _      | _             | _             | _             | -            |
| Golf Course          |                         |                           |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       |                           |         |        |               |               |               |              |
| Total                |                         | -                         |         | -      | -             | -             | -             | -            |
| N/A                  | ¬                       |                           |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
| Total                |                         |                           |         |        |               |               |               | _            |
| N/A                  |                         |                           |         |        | <del>_</del>  |               |               | <del></del>  |
|                      | _                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       | -                         |         |        |               |               |               |              |
|                      | -                       |                           |         |        |               |               |               |              |
| Total                |                         | -                         | -       | -      | -             | -             | -             | -            |
| TOTAL                | \$ 105,000,000          | \$ 42,500,000             | \$ 12,5 | 00,000 | \$ 12,500,000 | \$ 12,500,000 | \$ 12,500,000 | \$12,500,000 |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

Fiscal Year Ending in **Estimated Total** 2025 (Proposed Cost **Budget)** 2026 2027 2028 2029 2030 \$

Page CB-4 Detail

- \$

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\$

\$

**TOTAL THIS PAGE ONLY** 

\$

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

Page CB-4 Detail (2)

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- \$

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#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

Fiscal Year Ending in **Estimated Total** 2025 (Proposed Cost **Budget)** 2026 2027 2028 2029 2030 \$

\$

\$

\$

\$

Page CB-4 Detail (Totals)

TOTAL ALL DETAIL PAGES

\$

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                            |                 | Funding Sources                       |                        |                       |                |               |  |
|----------------------------|-----------------|---------------------------------------|------------------------|-----------------------|----------------|---------------|--|
|                            |                 |                                       | Renewal &              |                       |                |               |  |
|                            | Estimated Total | Unrestricted Net<br>Position Utilized | Replacement<br>Reserve | Debt<br>Authorization | Camital Cuanta | Other Corres  |  |
| General Fund               | Cost            | Position Otilized                     | Reserve                | Authorization         | Capital Grants | Other Sources |  |
| General Fund               | \$ -            |                                       |                        |                       |                |               |  |
|                            | _               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | <u>-</u>        |                                       |                        |                       |                |               |  |
| Total                      |                 | -                                     | -                      | -                     | -              | _             |  |
| Hospital Fund              |                 | -                                     |                        |                       |                |               |  |
| General Improvements       | 15,000,000      |                                       |                        | \$ 15,000,000         |                |               |  |
| Strategic Capital          | 90,000,000      |                                       |                        | 90,000,000            |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
| <br>Total                  | 105,000,000     | -                                     |                        | 105,000,000           |                | _             |  |
| Landfill                   | 103,000,000     |                                       |                        | 103,000,000           |                |               |  |
|                            | _               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
| Total                      |                 | -                                     | -                      | -                     | -              | =             |  |
| Golf Course                | _               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | _               |                                       |                        |                       |                |               |  |
| Total                      | -               | -                                     | -                      | -                     | -              | -             |  |
| N/A                        |                 |                                       |                        |                       |                | _             |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
| Total                      |                 |                                       | -                      | -                     | -              |               |  |
| N/A                        | ¬ .             |                                       |                        |                       |                |               |  |
|                            | _               |                                       |                        |                       |                |               |  |
|                            | _               |                                       |                        |                       |                |               |  |
|                            | -               |                                       |                        |                       |                |               |  |
| Total                      | -               | -                                     | -                      | -                     | -              | <u>-</u>      |  |
| TOTAL                      | \$ 105,000,000  | \$ -                                  | \$ -                   | \$ 105,000,000        | \$ -           | \$ -          |  |
| Total 5 Year Plan per CB-4 | \$ 105,000,000  |                                       |                        |                       |                |               |  |

<sup>-</sup> If amount is other than zero, verify that projects listed above match projects listed on CB-4.

Balance check

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                      |                 |                   | Renewal &   | numy sources  |                       |               |
|----------------------|-----------------|-------------------|-------------|---------------|-----------------------|---------------|
|                      | Estimated Total | Unrectricted Net  |             | Dobt          |                       |               |
|                      | Estimated Total | Unrestricted Net  | Replacement | Debt          |                       | 0.1           |
|                      | Cost            | Position Utilized | Reserve     | Authorization | <b>Capital Grants</b> | Other Sources |
|                      |                 |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | _               |                   |             |               |                       |               |
|                      | _               |                   |             |               |                       |               |
|                      | _               |                   |             |               |                       |               |
|                      | _               |                   |             |               |                       |               |
|                      | _               |                   |             |               |                       |               |
|                      |                 |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
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|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
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|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
|                      | -               |                   |             |               |                       |               |
| TOTAL THIS PAGE ONLY | \$ -            | \$ -              | \$ -        | \$ -          | \$ -                  | \$ -          |
| OTAL HIIST AGE ONLI  | <del>-</del>    | <del>-</del>      | 7           | 7             | 7                     | 7             |

#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                      |                 |                   | Renewal &   | numy sources  |                       |               |
|----------------------|-----------------|-------------------|-------------|---------------|-----------------------|---------------|
|                      | Estimated Total | Unrectricted Net  |             | Dobt          |                       |               |
|                      | Estimated Total | Unrestricted Net  | Replacement | Debt          |                       | 0.1           |
|                      | Cost            | Position Utilized | Reserve     | Authorization | <b>Capital Grants</b> | Other Sources |
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#### **Bergen County Improvement Authority**

For the Period: January 01, 2025 to December 31, 2025

|                    |       |                 |                   | Renewal &   | numy sources  |                |               |
|--------------------|-------|-----------------|-------------------|-------------|---------------|----------------|---------------|
|                    |       | Estimated Total | Unrestricted Net  | Replacement | Debt          |                |               |
|                    |       | Cost            | Position Utilized | Reserve     |               | Canital Grants | Other Sources |
|                    |       | COST            | Position Othized  | Reserve     | Authorization | Capital Grants | Other Sources |
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#### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | Bergen County Improvement Authority  | Year Ending:                              | December 31, 2023                   |
|-------------------|--|---|-------------------------------------|
|                   | ete list of all change orders which caused the originally awarded con<br>the test et seq. Please identify each change order by name of the project |   | percent. For regulatory details     |
| No Change Orders. |  |   |                                     |
|                   |  |   |                                     |
|                   |  |   |                                     |
|                   |  |   |                                     |
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|                   |  |   |                                     |
|                   | sted above, submit with introduced budget a copy of the governing<br>N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the news)            |   | and an Affidavit of Publication for |
|                   | inge order exceeding the 20 percent threshold for the year indicate  |   | certify below.                      |
| 4/2/2025          | 5<br>Date  | blosito@bergenc<br>Clerk/Secretary to the | -                                   |

Appendix to Budget Document