

BERGEN COUNTY HISTORY RE-GRANT PROGRAM

INTERIM GRANT REPORTING FORM

Reports help Bergen County History Re-grant Program track the progress of programs and projects and ensure proper programmatic oversight of grants as well as, satisfy its own reporting requirements to the New Jersey Historical Commission. Reports are also intended to provide the grantee an opportunity to reflect on program activities and plans. Please use these guidelines to report on the progress of your grant.

Although it is not required, please feel free to add to any supplemental information or materials that may be helpful to understanding your progress. Please email completed grant reports no later than **June 25, 2025** to Elaine Kiernan Gold at egold@co.bergen.nj.us.

Today's Date: _____

Name of Organization: _____

Address: _____

Purpose of Grant: _____

Amount of Grant: _____

Person Completing Reporting Form: _____

Email Address: _____

Telephone Number _____

NARRATIVE

A brief description of the original goals and objectives set for the organization during the first half of the grant period.

What have you been able to achieve thus far as a result of this grant?

What internal and external factors have contributed to or impeded the success of this grant?

Based on your experience thus far, what would you have done differently if you had the chance?

Are there any important changes or information about your organization you want to share?

COUNTY OF BERGEN**2025****INTERIM REPORT**

Please provide information on levels of participation for the period of January 1 to June 1 as indicated in the table provided. If any information in the table below is not applicable, please enter "0" (zero).

| Type of Visitation | Total |
|---|--------------|
| Total number of all visitors to your site or sites (including children) | |
| Attendance at sponsored programs held off-site | |
| Total number of virtual visitors (website and social media) | |
| Children served aged preschool to grade 12 | |
| Total number of visitors (on-site, off-site and virtual) | |

Social media outreach. Please provide information, if available, for the period of January 1 to June 1 as indicated in the table provided. If any information in the table below is not applicable, please enter "0" (zero).

| Social Media | Account Name | Number of Views/Followers |
|---------------------|---------------------|----------------------------------|
| Facebook | | |
| Twitter | | |
| YouTube | | |
| Instagram | | |
| Snapchat | | |
| Other | | |